

# City of Trussville, Alabama Electrical Permit Application

Electrical Permit # \_\_\_\_\_

Building Permit # \_\_\_\_\_

Job Address \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_

Owner/Occupant \_\_\_\_\_ Phone # \_\_\_\_\_

EXISTING SERVICE \_\_\_\_\_ Amps \_\_\_\_\_ / \_\_\_\_\_ Volts      OVERHEAD     UNDERGROUND       NO. OF METERS \_\_\_\_\_

NEW SERVICE \_\_\_\_\_ Amps \_\_\_\_\_ / \_\_\_\_\_ Volts      OVERHEAD     UNDERGROUND       NO. OF METERS \_\_\_\_\_

Number of Feeders and Ampacity \_\_\_\_\_

TYPE OF OCCUPANCY	WORK TO BE DONE IN	DRWGS. / DIAGRAM
<input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> OTHER	<input type="checkbox"/> NEW BUILDING <input type="checkbox"/> EXISTING BUILDING <input type="checkbox"/> BUILDING ADDITION <input type="checkbox"/> BUILDING MOVED ON LOT <input type="checkbox"/> TEMP. POLE	<input type="checkbox"/> YES <input type="checkbox"/> NO

## WORK TO BE PERFORMED *(List the number of each item)*

_____ Air Conditioner(s) _____ tons	_____ New Service	_____ Service Repair	_____ Wiring for Generators
_____ Dryer	_____ Outlets	_____ Service Upgrade	_____ Wiring for Motors
_____ Fan	_____ Oven	_____ Smoke Alarms	_____ Wiring for Transformers
_____ Fixtures	_____ Range	_____ Temporary Service	
_____ Furnace	_____ Range Top	_____ Water Heater	
_____ Low Voltage Wiring			

**ALL TEMPORARY INSTALLATIONS MUST BE PROVIDED WITH 1-20 AMP & 1-50 AMP GROUND FAULT PROTECTED RECEPTACLES WITH WEATHERPROOF COVERS.**

CONTRACT COST \$ \_\_\_\_\_

PERMIT FEE \$ \_\_\_\_\_

COMPANY NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street State Zip Code Phone #

OFFICE PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

NAME OF CARD HOLDER \_\_\_\_\_

CURRENT MASTER ELECTRICIAN CERTIFICATION # \_\_\_\_\_

*I hereby certify that I have read this application and that all information contained herein is true and correct and that I agree to comply with all City Ordinances and State Laws Regulating Electrical Installation including the items list on the back of this application. I am the Owner or Contractor to Act as the Owner's Agent for the herein described work.*

\_\_\_\_\_ PRINT NAME \_\_\_\_\_ Date \_\_\_\_\_

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Electrical Permit Application

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*The purpose of this list is to make you aware of some of the new construction requirements contained in the International Residential Code (IRC) as amended and adopted by the City of Trussville. Please be aware that this list is not all - inclusive and does not diminish the importance of those changes not covered.*

**ELECTRICAL SYSTEMS**

1. **E3902** Ground-Fault Circuit-Interrupter (GFCI) Protection for Personnel: All 15- and 20-ampere receptacles installed in garages, unfinished basements, crawl spaces, bathrooms, heated floors, kitchens where receptacles are installed to serve countertop surfaces, within 6 feet of the edge of laundry, utility and wet bar sinks, and outdoors must have GFCI protection.
2. **E3902.11** Arc-fault circuit-interrupter protection: All 120 volt, single phase, 15- and 20-ampere branch circuits supplying outlets installed in dwelling unit family rooms, dining rooms, living rooms, parlors, libraries, dens, bedrooms, sunrooms, recreation rooms closets, hallways, or similar rooms or areas shall be protected by a listed are-fault circuit interrupter, combination type, installed to provide protection of the branch circuit.
3. **E3609.3** An intersystem bonding termination for connecting intersystem bonding and grounding conductors required for other systems (e.g. lighting protection systems, communications, radio and TV, and CATV) shall be provided external to enclosures at the service equipment and at the disconnecting means for any additional buildings or structures. The intersystem bonding shall be accessible for connection and inspection. The intersystem bonding termination shall have the capacity for connection of not less than three intersystem bonding conductors.
4. **E4022.14** Tamper-Resistant Receptacles in Dwelling Units: All 125 volt, 15- and 20-ampere dwelling unit receptacle outlets (as specified in #3901.1) shall be listed tamper-resistant receptacles.

Date \_\_\_\_\_

Signature \_\_\_\_\_