

ORDINANCE NO. 2019-039-ADM

**AN ORDINANCE TO AUTHORIZE A PROPERTY SWAP
OF UNNEEDED REAL PROPERTY OWNED BY
THE CITY OF TRUSSVILLE**

BE IT ORDAINED by the City Council of the City of Trussville, Alabama, as follows:

SECTION 1. It is hereby established and declared that the following described real property of the City of Trussville, Alabama, located at 518 Main Street is the subject of a property swap, and precedent to and in anticipation of such transaction, is no longer needed for public or municipal purposes, to-wit:

That part of the North one half of the Northwest quarter of Section 26, Township 16 South, Range 1 West, situated in Jefferson County, Alabama, more particularly described as follows: Begin at the northwest corner of the NE quarter of the NW quarter of said Section 26 and run eastwardly along the North line thereof for a distance of 132 feet; thence turn an angle of $63^{\circ}52'$ and run southeastwardly for a distance of 946.10 feet to a point on the northwest line of the right of way for the Birmingham-Gadsden Highway, said point being 25.15 feet in a southwesterly direction from the southwest corner of Lot 5, in Block 2, according to the map of George M. Jones Addition to Trussville, as recorded in Map Book 32, Page 12 in the office of the Judge of Probate of said County, as measured along the northwest line of said right of way; from said point turn an angle of $96^{\circ}18'30''$ from the last described course and run southwestwardly along the northeast line of said highway right of way for a distance of 583.86 feet to the point of beginning of the parcel here described. From the point of beginning thus obtained, continue southwestwardly along the northwest line of said highway right of way for a distance of 135 feet; thence turn an angle of 90° to the right and run northwestwardly for a distance of 335 feet; thence turn an angle of 90° to the right and run northeastwardly for a distance of 135 feet; thence turn an angle of 90° to the right and run southwardly for a distance of 335 feet to the point of beginning.

LESS AND EXCEPT (according to Title South title binder #251001): Commencing at the Northwest corner of the NE 1/4 of the NW 1/4, Section 26, Township 16 South, Range 1 West; thence southerly along the west line of said NE 1/4 or NW 1/4 a distance of 1000 feet, more or less, to the northeast property line; thence Southeasterly along said northeast property line a distance of 20 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of Project No. STPBH-7230(1) and the point of beginning of the property herein to be conveyed; thence continuing southeasterly along said northeast property line a distance of 30 feet, more or less, to the present northwest right of way line of U. S. Highway No. 11; thence southwesterly along said present northwest right of way line a distance of 135 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line a distance of 30 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to said centerline; thence North $69^{\circ}15'20''$ East, parallel with said centerline, a distance of 135 feet, more or less, to the point of beginning.

SECTION 2. That the property addressed at 518 Main Street as described in Section 1 will be exchanged for a property of a greater size lying to the west and beginning at a point on the northerly right of way line of U. S. Highway 11, also known as Main Street in Trussville, Alabama, a distance of 382.31 feet from the above described property and continuing 271.48 feet in a westerly direction. Said property intended for exchange is identified on the preliminary plat of The Park at Hamilton Place as Lot C-3 containing 1.79 acres, said plat having been prepared by Engineering Design Group and dated October 4, 2019, and given preliminary approval by the City of Trussville Planning and Zoning Board on October 14, 2019.

SECTION 3. That the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest respectively, for and on behalf of the City of Trussville, Alabama, a warranty deed, a copy of which is on file in the office of the City Clerk, whereby the City of Trussville, Alabama does convey the premises described in Section 1, hereof to Farmor, LLC for and in consideration of the exchange for property describe in Section 2 of this document.

ADOPTED AND APPROVED this the 22nd day of October, 2019.

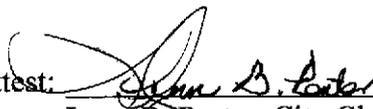


Jeff Freeman, Council President



Buddy Choat, Mayor

Attest:


Lynn B. Porter, City Clerk