

ORDINANCE NO. 2022-001-PZ

AN ORDINANCE TO AMEND THE ZONING ORDINANCE
AND ZONING MAP OF THE CITY OF TRUSSVILLE, ALABAMA

BE IT ORDAINED by the City Council of the City of Trussville, Alabama, as follows:

1. Amendment and extension of the zoning map: The official zoning map of the City of Trussville, Alabama, established by and under the authority of the City of Trussville Zoning Ordinance No. 2000-034-PZ, as amended, is hereby amended and extended to include the property described on **Exhibit "A"** attached hereto, and **Exhibit "B"** a map of the property hereby zoned, according to the zoning classifications of the City of Trussville designated on individual parcels shown thereupon.

2. Upon application made by applicant **Ron Whitehead of RealtySouth**, and owners **Alexti Global Inc.** and **Angela Stafford**, the following properties, formerly zoned **A-1 (Agricultural)**, will hereby be rezoned **R-2 (Single Family Residential)** by this ordinance:


<u>Parcel #</u>	<u>Site Address</u>
11 00 30 3 001 003.000 RR	3652 Sutton Avenue
11 00 30 3 001 004.000 RR	3642 Sutton Avenue
11 00 30 3 001 007.000 RR	3632 Hawkins Street
11 00 30 3 001 011.000 RR	3645 Springfield Street
11 00 30 3 001 015.000 RR	3627 Sutton Avenue
11 00 30 3 001 016.000 RR	3621 Sutton Avenue
11 00 30 3 001 018.000 RR	3613 Sutton Avenue
11 00 30 3 003 001.000 RR	3616 Deyempert Avenue

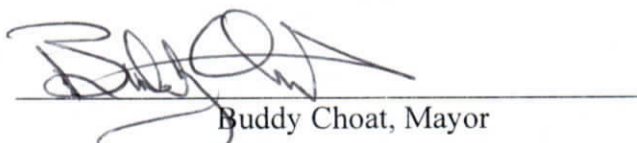
3. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Trussville, Alabama which are inconsistent with the provisions of this ordinance are hereby expressly repealed.

4. If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect notwithstanding such holding.

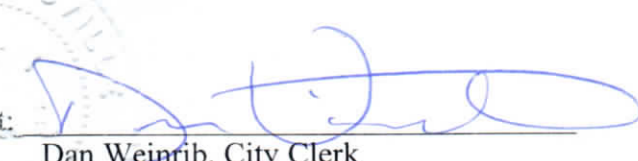
5. This ordinance shall become effectively immediately upon its adoption, approval and publication as provided by law.

ADOPTED AND APPROVED THIS THE 25TH DAY OF JANUARY, 2022


Perry H. Cook, Council President


Buddy Choat, Mayor

Attest:


Dan Weinrib, City Clerk

