## ORDINANCE NO. 2021 DAS- ADM

AN ORDINANCE DECLARING PROPERTY LOCATED AT 113 ANDERSON CIRCLE & 4549 TRUSSVILLE CLAY ROAD, TRUSSVILLE, ALABAMA, 35173 IS NOT PRESENTLY NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND IS DECLARED SURPLUS FOR THE PURPOSE OF OFFERING IT FOR SALE

**WHEREAS**, the City of Trussville, Alabama ("City") is presently the owner of the properties located at 113 Anderson Circle & 4549 Trussville Clay Road, Trussville, Alabama, 35173 (the "property"); and

WHEREAS, the subject properties presently sits unused and vacant; and

WHEREAS, the City is willing to offer the property to any prospective buyer at a mutually agreeable price; and

WHEREAS, Section 11-47-20 of the <u>Code of Alabama</u> (1975) permits real property that is not presently needed for a public or municipal purpose to be declared surplus and direct the disposal of any real property not needed for public or municipal purposes and direct the mayor to make title thereto, and a conveyance made by the mayor in accordance with such ordinance invests the grantee with the title of the municipality; and

**WHEREAS**, the Council finds it in the best interest of the City to declare that property as surplus and put the property on the market; and

WHEREAS, such declaration of surplus shall only apply to that property identified in Exhibit "A"

## NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TRUSSVILLE, ALABAMA, as follows:

- **Section 1.** It is hereby declared and established that the real property located at 113 Anderson Circle and 4549 Trussville Clay Road, Trussville, Alabama, 35173, and more particularly identified in Exhibit "A" is no longer needed for public or municipal purpose.
- **Section 2.** Pursuant to the authority granted by section 11-47-20 of the <u>Code of Alabama</u> (1975,) the mayor of the City of Trussville, Alabama, is hereby authorized and directed to take all necessary action to implement the sale and effectuate its intent.
- **Section 3.** This ordinance shall become effective immediately upon its adoption, approval, and publication as required by law.

ADOPTED AND APPROVED THIS THE 22ND DAY OF FEBRUARY, 2022

Perry H. Cook, Council President

Buddy Choat, Mayor

Attest:

Dan Weinrib, City Clerk