

Ordinance No. 2026-009 -ANX

**AN ORDINANCE TO ALTER AND REARRANGE THE BOUNDARY LINE
OF THE CITY OF TRUSSVILLE, ALABAMA, SO AS TO INCLUDE
WITHIN THE CORPORATE LIMITS CERTAIN OTHER TERRITORY
CONTIGUOUS TO SAID CITY; ALSO, TO REAFFIRM REZONING
ORDINANCE 2026-006-PZ**

WHEREAS, this Council does hereby determine that matters set forth in that certain petition by:

Cliff White, Manager
Cottage Living, Inc.
2820 15th Avenue
Huntsville, AL 35805

Parcel No. 12-00-26-2-006-032.000-RR
Property Address 333 Main Street
Trussville, AL 35173

wherein the owner of the property described therein and hereinafter described in this Ordinance, requested that said property be annexed to the City of Trussville are true, and that it is in the public interest that said property be annexed to the City of Trussville.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trussville, Alabama as follows:

Section 1. Incorporation: That under the provisions of the Code of Alabama, 1975, 11-42-21, the corporate limits of the City of Trussville, Alabama be, and the same are altered and rearranged so as to include, in addition to the territory already within the corporate limits of said City, the territory described in Exhibit "A" attached hereto and made a part hereof, which territory is contiguous to said City and not within the corporate limits of any other municipality.

Section 2. Zoning: The zoning of the property described on Exhibit "A" attached hereto will convert to the most compatible City of Trussville zoning classification, that classification being **I-2 (Industrial)**

Section 3. Reaffirmation: In addition, **Ordinance No. 2026-006-PZ** is hereby reaffirmed. As such, the newly annexed property shall only be used in accordance with that ordinance.

Section 4. Fire Dues: Pursuant to Act No. 604, as amended, of the 1976 Alabama Legislature, the City does hereby agree that if the territory described in this ordinance, or part thereof, is in any fire district organized under the laws of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner(s) of the territory being annexed paid to the fire district the preceding year, with said payment to be made by the property owner(s); otherwise, as to the defaulting property owners(s), this ordinance shall be null, void, and of no effect.

Section 4. Annexation Inspection Fee: The city's annexation inspection fee shall be waived.

Section 5. Severability: If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding. If any part, section or subdivision of this ordinance or document, map, or petition to which it may refer shall be held unconstitutional or invalid as to any portion of the territory annexed herein, such holding shall not be construed to impair or invalidate the ordinance as to the territory not included in or affected by such holding.

Section 6. Publication: The City Clerk shall file a certified copy of the property described in Exhibit "A" attached hereto, and a certified copy of this ordinance with the Probate Judge of the county in which the property is located, and also cause a copy of this ordinance to be published in

ANNEXATION PETITION

TO: THE CITY OF TRUSSVILLE, ALABAMA, a municipal corporation

Comes now the undersigned, being all of the owners of the property described on Exhibit "A" attached hereto, which said property described is located and contained within an area contiguous to the corporate limits of the City of Trussville, Alabama, which said property does not lie within the corporate limits or police jurisdiction of any other municipality, and request that the property described on Exhibit "A" attached hereto be annexed to the said City of Trussville, Alabama, and further request the governing body of the City of Trussville, Alabama to adopt an ordinance assenting to the annexation of said property to the City of Trussville, Alabama so as to embrace said property and further providing that said property shall become a part of the corporate area of the City of Trussville, Alabama, upon the date of publication of the said ordinance.

The zoning of the property described on Exhibit "A" attached hereto will convert to the most compatible City of Trussville zoning classification, the current zoning classification being I-2.

Pursuant to Act No. 604, as amended, of the 1976 Alabama Legislature, the City does hereby agree that if the territory described in this petition or part thereof, is in any fire district organized under the laws of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner(s) of the territory being annexed paid to the fire district the preceding year, with said payment to be made by the property owner(s); otherwise, as to the defaulting property owners(s), this ordinance shall be null, void, and of no effect.

Your petitioners would further show that Exhibit "A" contains an accurate legal description of the property or territory proposed to be annexed, and that attached hereto and marked Exhibit "B" is a map of said territory showing its relationship to the limits of the City of Trussville, Alabama, and that the signatures of all of the owners of the property sought to be annexed herein are affixed to this petition.

COTTAGE SENIOR LIVING, INC.
Print - Property Owner or Company Name

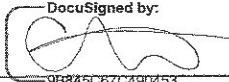
CLIFF WHITE, MANAGER
Print - Property Owner or Company Agent

333 MAIN ST., TRUSSVILLE, AL
Property Address 35173

1200 262006 032.000
Tax Parcel I.D. No.

0
Total Number of Household Occupants

Is property is a fire district? Yes No
Circle One

DocuSigned by:

98845C67C490453...
Signature

Signature

2820 15TH AVE., HUNTSVILLE, AL
Owner Address (if different) 35805

256.508.2452
Owner telephone

0
No. of occupants 18 years of age & older

N/A
Ages of occupants under 18 years of age

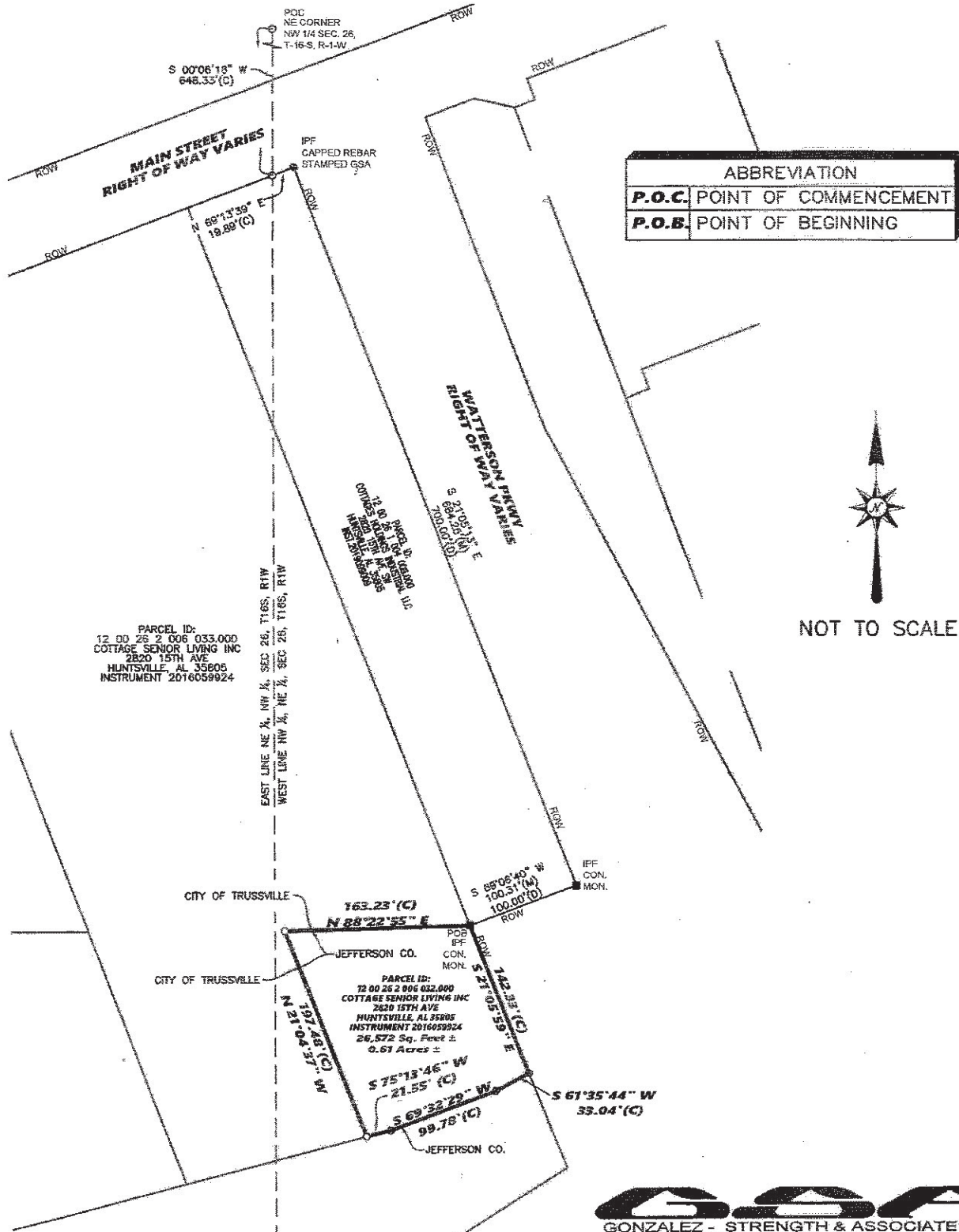
EXHIBIT A

A parcel of land located in the Northwest Quarter of the Northeast Quarter of Section 26, Township 16 South, Range 1 West, and Northeast Quarter of the Northwest Quarter of said Section 26, Jefferson County, Alabama, said Parcel being more particularly described as follows:

Commence at a point marking the Northeast corner of the Northwest corner of said Section 26; thence run South 00 degrees 06 minutes 16 seconds West along the West line of said Quarter, Quarter Section line for a distance of 648.33 feet to a point located on the South Right of Way of Highway 11, also known as Main Street (Variable Width Right of Way); thence leaving said Quarter, Quarter Section line run North 69 degrees 13 minutes 39 seconds East along said Right of Way for a distance of 19.89 feet to a found 5/8 inch capped rebar stamped CA-560LS, said point line on the West Right of Way of Watterson Parkway (R.O.W. varies); thence leaving said Highway 11 Right of Way run South 21 degrees 05 minutes 13 seconds East along said Watterson Parkway Right of Way for a distance of 684.25 feet to a found concrete monument; thence leaving said Watterson Parkway Right of Way run South 69 degrees 06 minutes 40 seconds West for a distance of 100.31 feet to a found concrete monument marking the POINT OF BEGINNING; thence run South 21 degrees 05 minutes 59 seconds East for a distance of 142.33 feet to a point in the centerline of Pinchgut Creek; thence leaving the Westerly Right of Way of Highway 11, run thence run South 61 Degrees 35 Minutes 44 Seconds West along said centerline a distance of 33.04 feet to a point; thence run South 69 Degrees 32 Minutes 29 Seconds West along said centerline a distance of 99.78 feet to a point; thence run South 75 Degrees 13 Minutes 46 Seconds West along said centerline a distance of 21.55 feet to a point; thence leaving said centerline, run North 21 Degrees 04 Minutes 37 Seconds West for a distance of 197.48 feet to a point; thence run North 88 Degrees 22 Minutes 55 Seconds East for a distance of 163.23 feet to the POINT OF BEGINNING. Said parcel contains 26,572 square feet or 0.61 acres more or less.

EXHIBIT B

NORTH ONE-HALF OF SECTION 26, TOWNSHIP 16 SOUTH, RANGE 01 WEST
JEFFERSON COUNTY, ALABAMA



GSA
GONZALEZ - STRENGTH & ASSOCIATES, INC.
 CIVIL & TRANSPORTATION ENGINEERING - LAND SURVEYING - LAND PLANNING
 LANDSCAPE ARCHITECTURE - PIPELINE ENGINEERING & SURVEYING
 1650 WOODS OF RIVERCHASE DRIVE SUITE 200
 HOOPER, ALABAMA 35044
 PHONE: (205) 942-2468
 WWW.GONZALEZ-STRENGTH.COM an **LJA** company



Jefferson County Parcel Look-up

Parcel Information

Search result

Zoom to

Parcel Number: 12 00 26 2 006 032.000
Click [here](#) to for additional Property Information

Owner Name: COTTAGE SENIOR LIVING INC
Street Address: 333 MAIN ST ,
Trussville, AL 35173

Fire Department Name: Trussville
Assessed Value: 0.00
District: 01
Court Divison: 1
ESN: 90

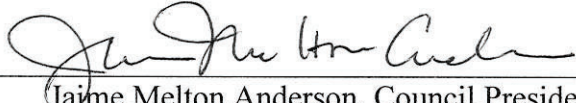
PLSS Information:

Click [here](#) to see the property in Google Streetview

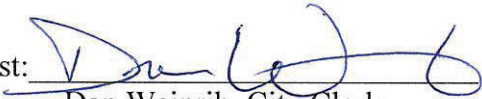
a newspaper of general circulation in the City of Trussville, or to be published by posting as provided by law.

Section 7. Repealer: All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Trussville, Alabama which are inconsistent with the provisions of this ordinance are hereby expressly repealed.

ADOPTED AND APPROVED THIS THE 28TH OF APRIL 2026


Jaime Melton Anderson, Council President


Ben Short, Mayor
City of Trussville

Attest: 
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Trussville, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Trussville, Alabama, on the 28th day of April 2026.

The above and foregoing ordinance was published on the 29th day of April 2026 by posting copies thereof in three public places within the City of Trussville, one of which was at Trussville City Hall.

Witness my hand and seal of office this 29th day of April 2026


Dan Weinrib MMC, City Clerk

