

AN ORDINANCE TO AMEND THE ZONING ORDINANCE  
AND ZONING MAP OF THE CITY OF TRUSSVILLE, ALABAMA

BE IT ORDAINED by the City Council of the City of Trussville, Alabama, as follows:

1. Amendment and extension of the zoning map: The official zoning map of the City of Trussville, Alabama, established by and under the authority of the City of Trussville Zoning Ordinance No. 2023-004-PZ, as amended, is hereby amended and extended to include the property described on Exhibit "A" attached hereto, and Exhibit "B" a map of the property hereby zoned, according to the zoning classifications of the City of Trussville designated on individual parcels shown thereupon.

2. Upon application made by owners Gregory & Janie Williams, the following property, formerly zoned **R-2 (Single Family Residential)**, will hereby be rezoned **A-1 (Agricultural)**

| Parcel #                   | Site Address           |
|----------------------------|------------------------|
| 12 00 01 34 000 007.000 RR | 6588 Memory Lane 35173 |

3. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Trussville, Alabama which are inconsistent with the provisions of this ordinance are hereby expressly repealed.

4. If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect notwithstanding such holding.

5. This ordinance shall become effective immediately upon its adoption, approval and publication as provided by law.

ADOPTED AND APPROVED THIS THE 9TH OF JUNE 2026

  
Jaime Melton Anderson, President

  
Ben Short, Mayor  
City of Trussville

Attest:   
Heather Richards CMC  
on behalf of Dan Weinrib, City Clerk

A

**PARCEL #:** 12 00 01 3 000 007.000  
**OWNER:** MILAM BRYANT  
**ADDRESS:** 110 WOODLAND CIRCLE TRUSSVILLE AL 35173  
**LOCATION:** 6588 MEMORY LN AL 35173

Baths: 0.0 H/C Sqft: 0  
01-010.0 Bed Rooms: 0 Land Sch: A124  
Land: 17,000 Imp: 0 Total: 17,000  
Acres: 0.000 Sales Info: 03/31/2025 \$7,000

<< Prev Next >> [ 1 / 0 Records ] Processing...

Tax Year : 2025 ▼

SUMMARY LAND BUILDINGS SALES PHOTOGRAPHS MAPS

LAND COMPUTATION

|        | Code                     | Acerage | Square Foot | Market Value | CU. Value |
|--------|--------------------------|---------|-------------|--------------|-----------|
| A124 2 | 910 UNDEV. & UNUSED LAND | 0.6     | 26136       | \$17,040.00  |           |

ROLLBACK/HOMESITE/MISCELLANEOUS

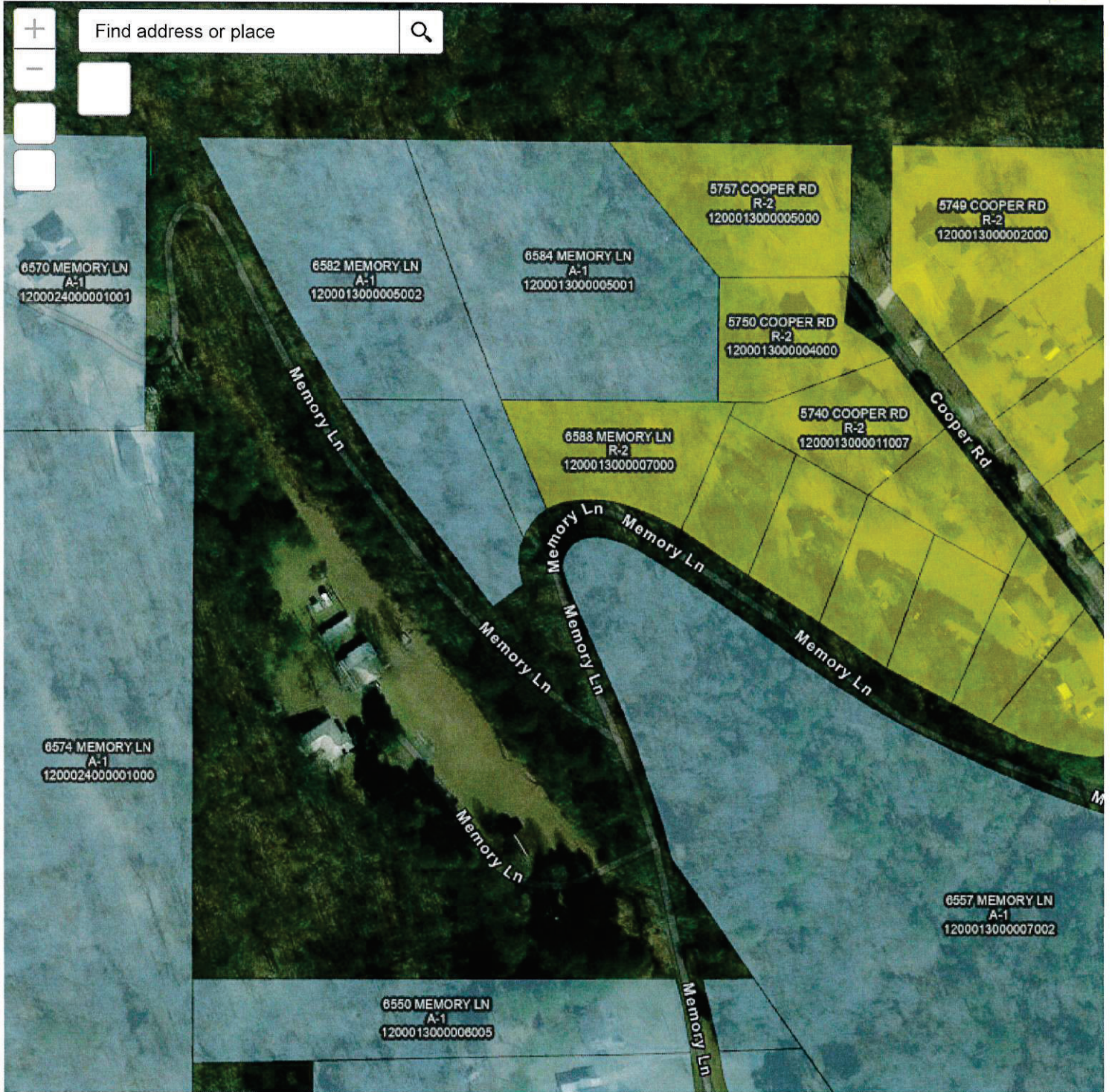
LEGAL DESCRIPTION

SUB DIVISON1: MAP BOOK: 0 PAGE: 0  
SUB DIVISON2: MAP BOOK: 0 PAGE: 0  
  
PRIMARY BLOCK: SECONDARY BLOCK:  
PRIMARY LOT: SECONDARY LOT:

**METES AND BOUNDS:** COM NW COR OF NW 1/4 OF SW 1/4 SEC 1 TP 16S R1W TH E 251.1 FT TH SELY 340.7 FT TO POB TH CONT SELY 141 FT TH SELY 165 FT TH NE 172 FT TH W 285(S) FT TO POB

SALES INFORMATION

|            |             |   |             |             |                 |                             |
|------------|-------------|---|-------------|-------------|-----------------|-----------------------------|
| 3/31/2025  | \$7,000.00  | 2 | BOOK:2025   | PAGE:034353 | Land            | WILLIAMS GREGORY & JANIE    |
| 8/15/2019  | \$10,000.00 | 1 | BOOK:2019   | PAGE:085545 | Land            | MILAM BRYANT                |
| 10/30/2017 | \$7,500.00  | 1 | BOOK:2017   | PAGE:112543 | Land & Building | COPE RACHEL                 |
| 4/14/2014  | \$15,600.00 | 2 | BOOK:201412 | PAGE:23221  | Land & Building | SWEATT DAVID & STRIFERT KIM |
| 4/10/2014  | \$10.00     | 2 | BOOK:201412 | PAGE:23219  | Land            | SWEATT DAVID & STRIFERT KIM |



200ft

-86.598 33.671 Degrees

# CERTIFICATION OF CITY CLERK

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Dan Weinrib, City Clerk of the City of Trussville, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Trussville, Alabama, on the 9th day of June 2026.

The above and foregoing ordinance was published on the 15th day of June 2026 by posting copies thereof in three public places within the City of Trussville, one of which was at Trussville City Hall.

Witness my hand and seal of office this 15th day of June 2026

  
\_\_\_\_\_  
Dan Weinrib MMC, City Clerk