CITY OF TRUSSVILLE

CITY COUNCIL AGENDA WORKSHOP PRIOR TO REGULAR SESSION

OCTOBER 27, 2026

I. Call to Order

II. Prayer – _____

III. Pledge – _____

IV. Roll Call

V. Minutes – October 13 agenda workshop & regular session

VI. Approve Regular Agenda

VII. Public Comment (up to 3 minutes each)

VIII. Regular Agenda

- Proclamation Declaring October 28 as Support Our Local Chamber of Commerce Day
- Proclamation Declaring Arbor Day
- Proclamation Honoring Trussville Fire & Rescue (Dobbs)
- Ordinance to Levy an Addition $20 Fee on Residential Building Permits to Fund the Central Alabama Homebuilding Academy
- Ordinance to Annex the Property Located at 113 Pamela Drive
- Resolution Accepting an Offer of Financial Assistance from the Land and Water Conservation Fund and Committing the Required Local Matching Share
- Public Hearing Regarding a Prospective Alcohol Application
- Resolution to Approve a Retail Restaurant Liquor License for Chilis Grill and Bar – 1676 Gadsden Highway

IX. Briefing by Finance Director Joseph Calvert

X. Council/Mayor Reports

a. Horton – Tree Commission, Utilities, Public Safety, Design Review
b. Jackson – Finance, Active Transportation, Planning & Zoning, Inspections, Downtown Redevelopment
c. Miller – Veterans, ACTA, Historical
d. Farr – Library, IDA, Parks & Recreation, Chamber, Public Works, Senior Citizens
e. Anderson – Finance, Cemetery, Beautification, BOE, Leadership Trussville
f. Mayor – Administration

XI. Audience (2 minutes each)

XII. Election of City Council Officers for the November 2026 – October 2027 Term

XIII. Adjourn

XIV. Briefings

CITY OF TRUSSVILLE MINUTES

OCTOBER 13, 2026 AGENDA WORKSHOP

The City Council met in an **agenda workshop** on **Tuesday, October 13, 2026**, at 5:30 pm to review the proposed agenda for its next regular session. Council President Jaime Melton Anderson presided over the meeting and City Clerk Dan Weinrib served as recording secretary.

Those members present were as follows:	Council President Jaime Melton Anderson Councilor Kimberly Farr Councilor Ben Horton Councilor Brian Jackson Councilor Jim Miller
Others present in their official capacity:	City Attorney Rick Stotser City Clerk Dan Weinrib
Those absent:	Mayor Ben Short

The City Council reviewed the proposed one-item consent agenda and decided to keep it as presented. They then reviewed the regular agenda. All three proposed ordinances remained on the agenda. Despite explanations from Central Alabama Homebuilding Academy board member Nick Miles, which satisfied the other four councilors, Councilor Miller opposed unanimous consent to consider immediately an ordinance levying an addition $20 to residential building permits to fund the Academy. Miller made it known that he would oppose the ordinance at the next council meeting. The second ordinance had already been introduced at the previous council meeting. Dobbins Group's Eric Morrison & Cadre Engineering's Brian Hatcher answered council's questions. The council mutually agreed to consider immediately the third ordinance, approving a property swap between the City & Trussville Utilities.

The two proposed resolutions originated from attorney Heyward Hosch on behalf of his client, Tapestry Village developer Harris Doyle. The first resolution would confirm three directors for the Tapestry Village Improvement District; the other would have approved the district's petition to place assessments on sold residential lots to pay for capital improvements. Without an improvement district, the subject property on Service Road would not have adequate fire flow. Consequently, the prior city council included stipulations as part of **Ordinance No. 2024-028-PZ**, necessitating the creation of an improvement district. In January 2026, the current city council passed **Resolution No. 2026-06**, which appointed three members to the Tapestry Village Improvement District, with staggered terms ending in 2029, 2030 & 2031. By 5:51 pm, Hosch & Brooks Harris took the public podium to answer questions about the resolutions. Discussion ensued. Councilors had issues with both resolutions. The prospective **Resolution No. 2026-64** would have re-set the same appointees' staggered terms to 2030, 2031 & 2032. By the end of that topic, Hosch acknowledged this proposed resolution was no longer necessary. Question time switched over to the prospective **Resolution No. 2026-65** Once again, discussion ensued. Councilor Jackson made known his issues with Hosch's drafted resolution. He pointed out that the developer had not obtained all final approvals from the City or Planning & Zoning on its plans & related permits, yet the drafted resolution presumes that the developer had done so. He also objected to Article 3(b)(3) compelling the city council to take certain actions again on land assessments for the developer. He also objected to the resolution compelling the city council to accept the transfer of the Village's improvements, regardless of any compliance with subdivision regulations or construction codes. Piggybacking on the last point, Councilor Horton pointed out that the Trussville Utilities - not the City - is in the water utility business. He wanted the resolution to compel the developer to build its water system to the Trussville Utilities' standards, since it is higher than the industry's standards, prior to turnover. At Brooks Harris' request, the council tabled the public hearing and related resolution. *City Clerk's note – Consequently, Resolution #s 64 & 65 became available for other council legislation.*

With nothing left to review, President Anderson adjourned the workshop at 6:42 pm.

OCTOBER 13, 2026 REGULAR SESSION

The City Council met in **regular session** on **Tuesday, October 13, 2026**, at 6:47 pm. Council President Jaime Melton Anderson presided over the meeting and City Clerk Dan Weinrib served as recording secretary.

Those members present were as follows:	Council President Jaime Melton Anderson Councilor Kimberly Farr Councilor Ben Horton Councilor Brian Jackson Councilor Jim Miller

DRAFT

Others present in their official capacity: City Attorney Rick Stotser
City Clerk Dan Weinrib

Those absent: Mayor Ben Short

President Anderson led the prayer. Councilor Farr led the pledge.

President Anderson introduced the minutes from the previous council meeting. Councilor Farr moved & Councilor Jackson seconded the motion to approve the submitted minutes. **UNANIMOUS**

President Anderson then introduced the one-item consent agenda. Councilor Horton moved & Councilor Farr seconded the motion to approve the consent agenda. **UNANIMOUS**

President Anderson then introduced the shortened regular agenda. Councilor Farr moved & Councilor Horton seconded the motion to approve the regular agenda. **UNANIMOUS**

There were no public comments, since resident Dennis Blass chose to delay his remarks.

Under the regular agenda, Councilor Farr gave an introductory first reading to a proposed ordinance levying an additional $20 on residential building permits.

Next, Councilor Jackson introduced a proposed ordinance to declare 12 acres within the larger parcel associated with 525 Main Street as surplus, then authorize Mayor Short to sign a purchase and sale agreement with TDG Development Company, LLC. **Councilor Jackson moved & Councilor Farr seconded the motion for approval, with the stipulation that the recording deed memorialize the 55+ age restriction for residential development. Upon roll call, APPROVED 4-1 (Miller dissenting)**

Next, Councilor Miller introduced a proposed ordinance to authorize Mayor Short to sign a property swap agreement with the Trussville Utilities Board. **Councilor Miller moved to suspend the rules & bring an ordinance up for immediate consideration; Councilor Jackson seconded the motion. Upon roll call, UNANIMOUS Councilor Miller then moved & Councilor Horton seconded the motion to approve the proposed ordinance. Upon roll call, UNANIMOUS Ordinance No. 2026-032-ADM**

During committee reports, Councilor Horton expressed his & the City's gratitude for the six-member Trussville Fire & Rescue Water Rescue Unit Task Force 2. They, along with units from other cities in our region, assisted Baldwin & Mobile counties with emergency services as Hurricane Isaias was about to make landfall. The Trussville unit stayed at an armory in Foley. They had only one call, since Isaias made landfall in Destin, Fla. Also, Arbor Week is coming up February 21-27. He encouraged residents to water their trees.

Councilor Jackson reported that the Redevelopment Authority is working with downtown businesses on Light Up Trussville, occurring in December. Also, Active Transportation is working in its APPLE study and branding for its trails system. They now have a comprehensive plan. Also, the Planning & Zoning Commission will consider a revised draft of the Cahaba Project Overlay District ordinance, now that the councilors gave their feedback. The Commission will also consider new subdivision regulations. State law empowers the Planning Commissions, not city councils, to enact subdivision regulations. The last time Trussville updated its regulations was in 1978.

Councilor Miller reported that the History Fair at the Civic Center was well attended. The Historical Board's next meeting is on November 2. The City Museum will be open on November 14. UAB history instructor Beth Hunter is its featured speaker. The Historical Board is obtaining landscaping quotes for its historical trail. Also, he promoted ACTA's upcoming productions, *The Lightning Thief* & *It's a Wonderful Life*.

Councilor Farr announced that the Library's upcoming Bookin' It 5K run is rescheduled to October 17. Kids in grades 2-6 can participate in the Scarecrow Stroll competition. The Library is having its annual Trick or Treat on October 29. Also, she noted Public Works remains busy with its seasonal work. It recently fixed a sinkhole on Brentwood Avenue and removed a large wasp's nest from Heritage Hall. Also, the City just opened its own fleet maintenance garage. Also, she promoted the State of the City luncheon, carnival and other Chamber of Commerce events. Also, the Miracle League just started its fall season. The Masters Games here in Trussville hosted hundreds of senior citizen competitors from across the state. Later this month, the Soccer Club is hosting the Revolution Cup. The annual North Polar Express occurs November 13-15 at the Civic Center.

Councilor Anderson acknowledged school board member Kim DeShazo in the audience. The school board's next meeting is on October 19, the same day as its biannual all-day workshop. Kids just

DRAFT

returned from fall break. Anderson reminded the public that in 2027, the city council will conduct an open search for its next school board appointment. Incumbent, Dr. Steve Ward, can still apply for reappointment. Also, Leadership Trussville had its Gateway to Happy Living Day on the previous Thursday.

During audience comments, Dennis Blass (221 Calumet Place) criticized the Council's decision to sell the 12 acres located at 525 Main Street, admonishing "I think y'all made a mistake."

With nothing left on the agenda, President Anderson adjourned the meeting at 7:14 pm.

Respectfully submitted,

DJW

Dan Weinrib MMC
City Clerk

DRAFT

Ordinance No. _2026-_____- ADM_

An Ordinance Levying an Additional Twenty Dollars for Each Residential Building Permit Issued in the City of Trussville, Alabama to Fund the Central Alabama Homebuilding Academy

WHEREAS, in response to a shortage of skilled trade workers in the residential construction industry in Alabama, the Alabama legislature adopted Alabama Act 2025-398 (the "Act") to allow any county or municipality in Alabama to provide funding for their local Alabama Homebuilding Academy (the "Academy") by adding an additional cost to residential building permits; and

WHEREAS, the City Council of the City of Trussville, Alabama, in accordance with the Act, desires to add twenty dollars ($20) to the cost of residential building permits to fund the Central Alabama Homebuilding Academy

NOW THEREFORE BE IT ORDAINED by **the City Council of the City of Trussville, Alabama**, as follows:

Section 1. Pursuant to the Act, there is hereby imposed a levy of twenty dollars ($20), in addition to any other amount authorized by law, for the issuance of a residential building permit for construction within the corporate limits of the City of Trussville, Alabama to be paid prior to the issuance of any residential building permit; and

Section 2. For the purposes of this ordinance, the term "residential building permit" shall include, but is not limited to, building permits, mechanical permits, plumbing permits, electrical permits, or any combination of the forgoing, and any other permit or fee required for the construction or remodeling of a new or existing residential structure; and

Section 3. All fees collected by the City of Trussville, Alabama, pursuant to this Ordinance shall be remitted to the Alabama Construction Trade Academy Fund; and

Section 4. This Ordinance shall become effective immediately upon its adoption and proper publication as provided by law

ADOPTED AND APPROVED THIS THE 27TH OF OCTOBER 2026

_____
Jaime Melton Anderson, Council President

_____
Ben Short, Mayor
City of Trussville

Attest:_____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Trussville, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Trussville, Alabama, on the 27th day of October 2026.

The above and foregoing ordinance was published on the 28th day of October 2026 by posting copies thereof in three public places within the City of Trussville, one of which was at Trussville City Hall.

Witness my hand and seal of office this the 28th day of October 2026

_____
Dan Weinrib MMC, City Clerk

Ordinance No. _2026-_____-ANX

AN ORDINANCE TO ALTER AND REARRANGE THE BOUNDARY LINE OF THE CITY OF TRUSSVILLE, ALABAMA, SO AS TO INCLUDE WITHIN THE CORPORATE LIMITS CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY

WHEREAS, this Council does hereby determine that matters set forth in that certain petition by:

Robert W. Norcross, Jr.
113 Pamela Drive
Trussville, AL 35173

Parcel No. 10-00-28-4-000-022.000-RR

wherein the owner of the property described therein and hereinafter described in this Ordinance, requested that said property be annexed to the City of Trussville are true, and that it is in the public interest that said property be annexed to the City of Trussville.

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Trussville, Alabama as follows:

Section 1. Incorporation: That under the provisions of the Code of Alabama, 1975, 11-42-21, the corporate limits of the City of Trussville, Alabama be, and the same are altered and rearranged so as to include, in addition to the territory already within the corporate limits of said City, the territory described in Exhibit "A" attached hereto and made a part hereof, which territory is contiguous to said City and not within the corporate limits of any other municipality.

Section 2. Zoning: The zoning of the property described on Exhibit "A" attached hereto will convert to the most compatible City of Trussville zoning classification, that classification being **_R-2 (Single Family)**.

Section 3. Fire Dues: Pursuant to Act No. 604, as amended, of the 1976 Alabama Legislature, the City does hereby agree that if the territory described in this ordinance, or part thereof, is in any fire district organized under the laws of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner(s) of the territory being annexed paid to the fire district the preceding year, with said payment to be made by the property owner(s); otherwise, as to the defaulting property owners(s), this ordinance shall be null, void, and of no effect.

Section 4. Annexation Inspection Fee: The city's annexation inspection fee shall be waived.

Section 5. Severability: If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding. If any part, section or subdivision of this ordinance or document, map, or petition to which it may refer shall be held unconstitutional or invalid as to any portion of the territory annexed herein, such holding shall not be construed to impair or invalidate the ordinance as to the territory not included in or affected by such holding.

Section 6. Publication: The City Clerk shall file a certified copy of the property described in Exhibit "A" attached hereto, and a certified copy of this ordinance with the Probate Judge of the county in which the property is located, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Trussville, or to be published by posting as provided by law.

Section 7. Repealer: All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Trussville, Alabama which are inconsistent with the provisions of this ordinance are hereby expressly repealed.

ADOPTED AND APPROVED THIS THE 27TH OF OCTOBER 2026

_____
Jaime Melton Anderson, Council President

_____
Ben Short, Mayor
City of Trussville

Attest:_____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Trussville, Alabama, do hereby certify that the above and foregoing is a true and correct copy of an Ordinance duly adopted by the City Council of the City of Trussville, Alabama, on the 27th day of October 2026.

The above and foregoing ordinance was published on the 28th day of October 2026 by posting copies thereof in three public places within the City of Trussville, one of which was at Trussville City Hall.

Witness my hand and seal of office this the 28th day of October 2026

_____
Dan Weinrib MMC, City Clerk

ANNEXATION PETITION

TO: THE CITY OF TRUSSVILLE, ALABAMA, a municipal corporation

Comes now the undersigned, being all of the owners of the property described on Exhibit "A" attached hereto, which said property described is located and contained within an area contiguous to the corporate limits of the City of Trussville, Alabama, which said property does not lie within the corporate limits or police jurisdiction of any other municipality, and request that the property described on Exhibit "A" attached hereto be annexed to the said City of Trussville, Alabama, and further request the governing body of the City of Trussville, Alabama to adopt an ordinance assenting to the annexation of said property to the City of Trussville, Alabama so as to embrace said property and further providing that said property shall become a part of the corporate area of the City of Trussville, Alabama, upon the date of publication of the said ordinance.

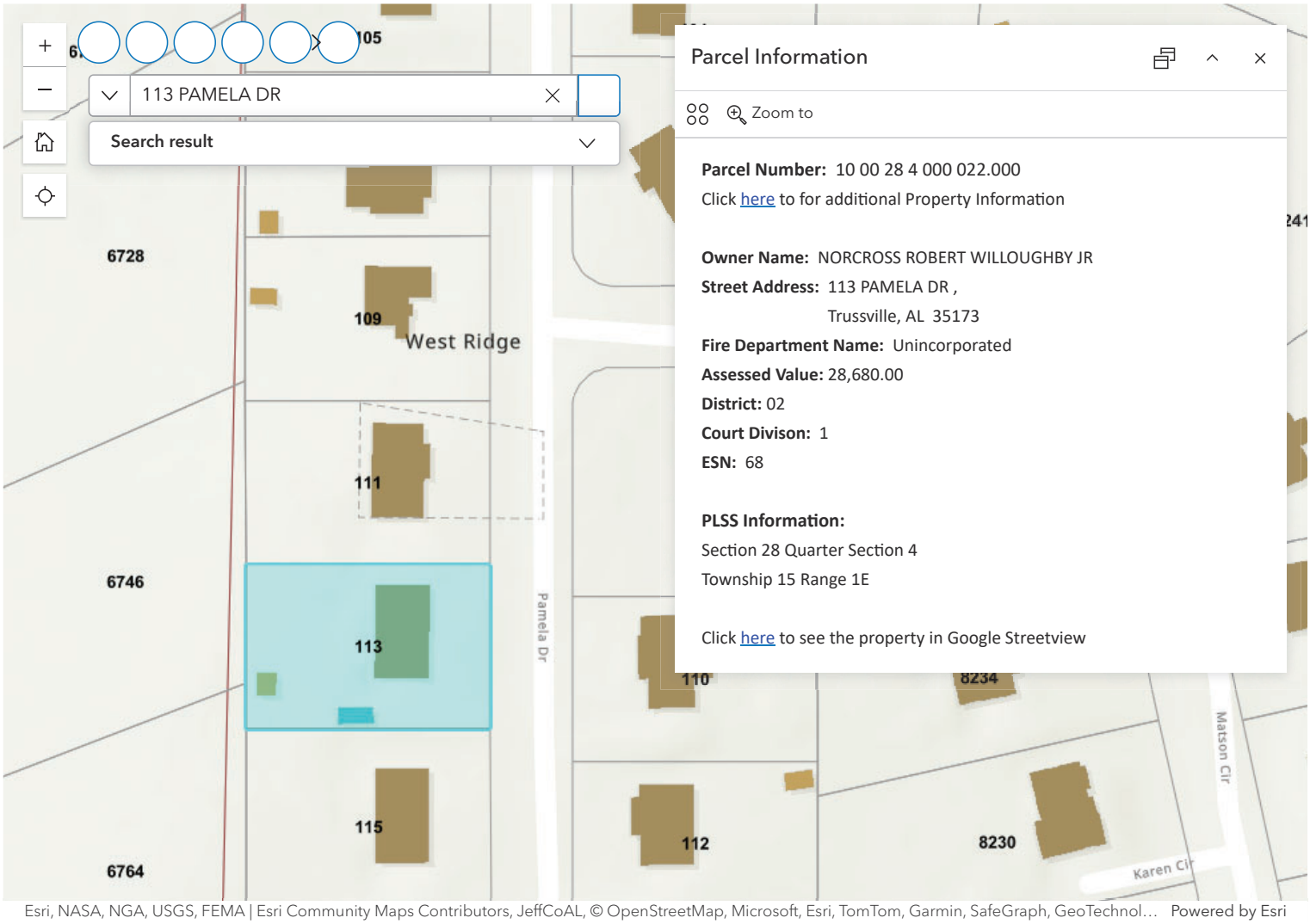
The zoning of the property described on Exhibit "A" attached hereto will convert to the most compatible City of Trussville zoning classification, the current zoning classification being R-1. Zoned R 1 in the County. Most compatible with R 2 here in the City, per PZ Oct 2026

Pursuant to Act No. 604, as amended, of the 1976 Alabama Legislature, the City does hereby agree that if the territory described in this petition or part thereof, is in any fire district organized under the laws of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner(s) of the territory being annexed paid to the fire district the preceding year, with said payment to be made by the property owner(s); otherwise, as to the defaulting property owners(s), this ordinance shall be null, void, and of no effect.

Your petitioners would further show that Exhibit "A" contains an accurate legal description of the property or territory proposed to be annexed, and that attached hereto and marked Exhibit "B" is a map of said territory showing its relationship to the limits of the City of Trussville, Alabama, and that the signatures of all of the owners of the property sought to be annexed herein are affixed to this petition.

Robert W. Norcross, Jr	
Print - Property Owner or Company Name	Signature
Print - Property Owner or Company Agent	Signature
113 Pamela Dr	
Property Address	Owner Address (if different)
10-00-28-4-000-022.000	205-757-7689
Tax Parcel I.D. No.	Owner telephone
2	2
Total Number of Household Occupants	No. of occupants 18 years of age & older
Is property is a fire district? Yes (No)	
Circle One	Ages of occupants under 18 years of age

Jefferson County Parcel Look-up



Esri, NASA, NGA, USGS, FEMA | Esri Community Maps Contributors, JeffCoAL, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnol… Powered by Esri

PARCEL #:	**10 00 28 4 000 022.000**	**[111-C0]**	Baths: **2.0**	H/C Sqft: **1,558**
OWNER:	NORCROSS ROBERT WILLOUGHBY JR	**01-019.0**	Bed Rooms: **3**	Land Sch: **G1**
ADDRESS:	113 PAMELA DR TRUSSVILLE AL 35173-2204	Land: **109,000**	Imp: **183,000**	Total: **292,000**
LOCATION:	113 PAMELA DR TRUSSVILLE AL 35173	Acres: **0.000**	Sales Info: **12/01/1979**	**$62,900**

LAND COMPUTATION

		Code	Acerage	Square Foot	Market Value	CU. Value
SITE VALUE	3	111 HOUSEHOLD UNITS	0	0	$109,000.00	

ROLLBACK/HOMESITE/MISCELLANEOUS

LEGAL DESCRIPTION

SUB DIVISON1: WEST RIDGE MANOR SUBDIV MAP BOOK: 113 PAGE: 79
SUB DIVISON2: MAP BOOK: 0 PAGE: 0

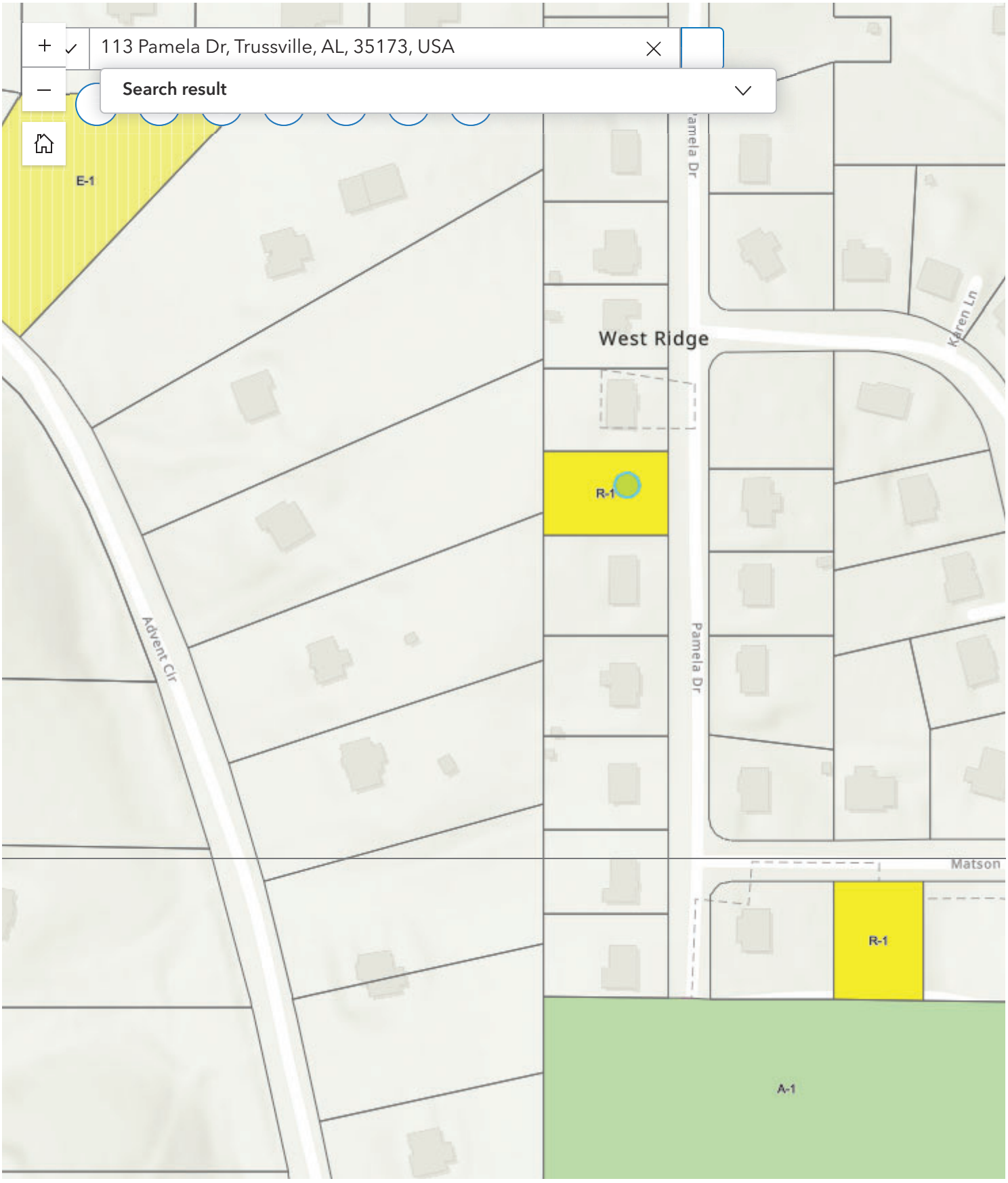
PRIMARY BLOCK: 2 SECONDARY BLOCK: 0
PRIMARY LOT: 7 SECONDARY LOT: 0

METES AND BOUNDS: LOT 7 BLK 2 WEST RIDGE MANOR

SALES INFORMATION

12/1/1979	$62,900.00	1	**BOOK:**71	**PAGE:**000650	Land & Building

Jefferson County Zoning Look-up



Esri, NASA, NGA, USGS, FEMA | Esri Community Maps Contributors, JeffCoAL, © OpenStreetMap, Microsoft, Es… Powered by Esri

Trussville Zoning Map



Resolution No. 2026-_____

A Resolution Accepting an Offer of Financial Assistance from the Land and Water Conservation Fund and Committing the Required Local Matching Share

WHEREAS, the City of Trussville (the "City") is committed to providing quality parks, recreational facilities, and outdoor recreational opportunities for its citizens and visitors; and

WHEREAS, the City has sought financial assistance through the Land and Water Conservation Fund ("LWCF") for the development and/or improvement of public outdoor recreational facilities within the City of Trussville; and

WHEREAS, the City has received an offer of financial assistance through the LWCF for the proposed project; and

WHEREAS, the LWCF provides financial assistance on a matching basis, with the grant providing up to fifty percent (50%) of eligible project costs and the project sponsor being responsible for the remaining fifty percent (50%); and

WHEREAS, the estimated total project cost is **Two Million Dollars ($2,000,000)**, requiring a local match of **One Million Dollars ($1,000,000)**; and

WHEREAS, the City Council finds that acceptance of this financial assistance and completion of the proposed project will serve a valid public purpose and benefit the citizens of Trussville and the surrounding community

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Trussville, Alabama, as follows:

Section 1. Acceptance of Financial Assistance

The City of Trussville hereby accepts the offer of financial assistance made available through the Land and Water Conservation Fund for the proposed project, subject to all applicable terms, conditions, requirements, and regulations associated with the award

Section 2. Commitment of Matching Funds

The City of Trussville hereby commits to providing the required local matching share of **One Million Dollars ($1,000,000)**, representing fifty percent (50%) of the total anticipated project cost of **Two Million Dollars ($2,000,000)**

The City Council further acknowledges that the City shall be responsible for providing its required matching share and for any project costs that are determined to be ineligible for reimbursement under the Land and Water Conservation Fund program

Section 3. Perpetuity

The City of Trussville acknowledges that property acquired and/or developed with Land and Water Conservation Fund assistance will be maintained for public outdoor recreation in perpetuity as required by the Land and Water Conservation Fund Act of 1965

Section 4. Authorization

The Mayor is hereby authorized and directed, on behalf of the City of Trussville, to execute any grant agreements, certifications, assurances, applications, amendments, reimbursement requests, and other documents necessary or appropriate to accept and administer the Land and Water Conservation Fund and the administration of the project.

Section 5. Effective Date

This Resolution shall become effective immediately upon its adoption by the City Council of the City of Trussville, Alabama

ADOPTED AND APPROVED THIS THE 27TH OF OCTOBER 2026

_____
Jaime Melton Anderson, Council President

_____
Ben Short, Mayor
City of Trussville

Attest:_____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Trussville, Alabama, do hereby certify that the above and forgoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Trussville, Alabama on the 27th day of October, 2026, while in regular session on Tuesday, October 27, 2026, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 28th day of October, 2026

_____
Dan Weinrib MMC, City Clerk

Resolution No. _2026-____

A Resolution Authorizing the Mayor to Approve the Application for 020 – Restaurant Retail Liquor; Said Business Chilis Grill And Bar, Located at 1676 Gadsden Highway, Trussville AL 35235

BE IT RESOLVED by the City Council of the City of Trussville, Alabama while in regular session as follows:

Section 1. That the Mayor is hereby authorized to approve **020 – Restaurant Retail Liquor** alcohol license application of **Brinker Restaurant Corporation**, doing business as **Chilis Grill And Bar**; and

Section 2. That said business is to be located at **1676 Gadsden Highway, Trussville, Alabama 35235.**

ADOPTED AND APPROVED THIS THE 27TH OF OCTOBER 2026

_____
Jaime Melton Anderson, Council President

_____
Ben Short, Mayor
City of Trussville

Attest:_____
Dan Weinrib, City Clerk

CERTIFICATION OF CITY CLERK

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Dan Weinrib, City Clerk of the City of Trussville, Alabama, do hereby certify that the above and forgoing is a true and correct copy of the Resolution duly and legally adopted by the City Council of the City of Trussville, Alabama on the 27th day of October, 2026, while in regular session on Tuesday, October 27, 2026, and the same appears of record in the minute book of said date of said City.

Witness my hand and seal of office this 28th day of October, 2026

_____
Dan Weinrib MMC, City Clerk